

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF
CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT

6:30

P.M.

ON

Wednesday, January 12, 2022

LOCATION OF MEETING

**WHITMAN-HANSON REGIONAL HIGH
SCHOOL**

**600 FRANKLIN STREET,
WHITMAN**

(full description of location - street address, hall, office and building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed
by)



EXEC. ASST. TO SUPT.

(Signature & Title)

(for)

WHITMAN-HANSON REGIONAL SCHOOL COMMITTEE

(Title of board, committee, commission, etc.)

Date

January 10, 2022

Members of the public will have physical access to this meeting. A live broadcast of the meeting is available via live stream <http://whca.tv/watch/live-hanson/>; <http://whca.tv/watch/live-whitman/> and on WHCA's Educational Access Channel 98 EDU-98 (Comcast).

I. AGENDA

Executive Session

- a) To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares.
- b) To discuss the reputation, character, physical condition or mental health, rather than professional competence, of an individual, or to discuss the discipline or dismissal of, or complaints or charges brought against, a public officer, employee, staff member or individual. The individual to be discussed in such executive session shall be notified in writing by the public body at least 48 hours prior to the proposed executive session; provided, however, that notification may be waived upon written agreement of the parties.

II. 1. Public Comment

III. 2. Student Advisory Report

IV. 3. Meeting Minutes Approval

1. December 22, 2021
2. January 5, 2022

V. Superintendent's Report

4. Whitman Middle School Building Project update
 1. Vote to provide authorization from School Committee to Building Committee
5. COVID Update
6. New England Association of Schools and Colleges (NEASC) Accreditation
7. Goals & Annual Agenda
 - a. Goals – Superintendent's Formative Mid-Year Review
 - b. Annual Agenda
- c. 8. District Report Cards from DESE – anticipated February 2022
9. Financial Reports
 1. Quarterly Reports
 2. Deficits Update
 3. FY21 Audit Update
 4. Student Activity Audit Proposal
 5. Fund Establishment under MGL Ch. 44 Section 53 (3)
 6. CARES Act Update
 7. Unpaid Bill

VI. Unfinished Business

10. Member Town Audits
11. Circuit Breaker discussion follow up and next steps
 - a. Treasurer Role and job description
 - b. Audit firm
 - c. DESE "Primer on Financial Aspects of Special Education"

- d. MASBO Best practice
- e. Special Education Stabilization Fund overview
- f. Next steps

VII. New Business

VIII. Subcommittee Reports

12. Facilities Subcommittee

13. Policy Subcommittee

14. Negotiations Subcommittee

ADJOURN

The listing of matters is that which is reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

Posted by clerk on 01-10-2022 at 11:30AM for SC mtg on 01-12-2022